# **SENATE AGENDA**

FEB. 03, 2023 **LEGISLATIVE DAY 25 CONVENES 1:00 P.M.** 



#### Order of Business #7 -- Second Reading

| 6)  | HB 24  | Welch, T      | Carrier: Beard, B     | Revise tax credit review schedule   |
|-----|--------|---------------|-----------------------|---|
|     |        |               |                       | (S) Taxation; Vote: 12 - 0  |
| 7)  | HB 59  | Fitzgerald, R | Carrier: Gillespie, B | Extend sunset date for livestock loss board and predatory control funding |
|     |        |               |                       | (S) Agriculture, Livestock and Irrigation; Vote: 11 - 0                   |
| 8)  | HB 70  | Falk, T       | Carrier: Small, J     | Revise alcohol laws pertaining to renewal of licenses                     |
|     |        |               |                       | (S) Business, Labor, and Economic Affairs; Vote: 10 - 0                   |
| 9)  | HB 71  | Loge, D       | Carrier: Curdy, W     | Generally revise alcohol licenses relating to the transfer of licenses    |
|     |        |               |                       | (S) Business, Labor, and Economic Affairs; Vote: 10 - 0                   |
| 10) | HB 73  | Loge, D       | Carrier: Brown, B     | Repeal surety bond requirements for FWP license agents                    |
|     |        |               |                       | (S) Fish and Game; Vote: 12 - 0   |
| 11) | HB 98  | Buttrey, E    | Carrier: Small, J     | Revise alcohol laws relating to airport suitability                       |
|     |        |               |                       | (S) Business, Labor, and Economic Affairs; Vote: 10 - 0                   |
| 12) | HB 99  | Knudsen, C    | Carrier: Fuller, J    | Eliminate reference to non-resident temporary snowmobile permit           |
|     |        |               |                       | (S) Fish and Game; Vote: 12 - 0   |
| 13) | HB 113 | Kmetz, G      | Carrier: Zolnikov, D  | Repeal licensing of hucksters   |
|     |        |               |                       | (S) Local Government; Vote: 9 - 0   |
| 14) | HB 120 | Miner, R      | Carrier: Gillespie, B | Allow for state sponsored industry trade shows                            |
|     |        |               |                       | (S) Business, Labor, and Economic Affairs; Vote: 9 - 1                    |
| 15) | HB 153 | Ler, B        |                       | Generally revise laws related to livestock markets                        |
|     |        |               |                       | (S) Agriculture, Livestock and Irrigation; Vote: 11 - 0                   |

# Order of Business #7 -- Second Reading

Report: LAW0625R

| 1) | SB 47 | Manzella, T | Carrier: Manzella, T | Revise commercial drivers license laws to comply with federal requirements (S) Finance and Claims; Vote: 12 - 7            |
|----|-------|-------------|----------------------|--|
| 2) | SR 8  | Regier, K   |                      | Confirm governor's appointee for district court judge - district 10 (S) Judiciary; Vote: 11 - 0                            |
| 3) | SR 10 | Regier, K   |                      | Confirm governor's appointees for the board of pardons and parole (S) Judiciary; Vote: 11 - 0                              |
| 4) | SR 26 | Lang, M     |                      | Confirm governor's appointees for the board of veterinary medicine (S) Agriculture, Livestock and Irrigation; Vote: 11 - 0 |
| 5) | SR 27 | Lang, M     |                      | Confirm governor's appointee for the board of hail insurance (S) Agriculture, Livestock and Irrigation; Vote: 11 - 0       |

# Order of Business #8 -- Third Reading

| 6)  | HB 30 | Buckley, A    | Carrier: Noland, M  | Generally revise mortgage laws   |
|-----|-------|---------------|---------------------|--|
| 7)  | HB 39 | Regier, A     | Carrier: Lenz, D    | Eliminate county administration fee for youth residential services           |
| 8)  | HB 43 | Marshall, R   | Carrier: Small, J   | Revising alcohol laws relating to death or incapacity of a licensee or owner |
| 9)  | HB 44 | Dooling, J    |                     | Revise document requirements for state stock inspectors                      |
| 10) | HB 61 | Fitzgerald, R | Carrier: Salomon, D | Remove insurance continuing education council                                |
| 11) | HB 67 | Nicol, N      | Carrier: Dunwell, M | Revise laws related to real estate appraisers                                |
| 12) | HB 77 | Galloway, S   | Carrier: Friedel, C | Revise laws related to public safety officer appointing authorities          |
| 13) | HB 78 | Galloway, S   | Carrier: Friedel, C | Revise laws related to public safety officer appointing authorities          |

# Order of Business #8 -- Third Reading

| 1) | SB 34  | Lynch, R     | Carrier: Lynch, R | Revise laws related to adult protective services                    |
|----|--------|--------------|-------------------|---|
| 2) | SB 55  | Hinebauch, S |                   | Join Interstate Mining Compact Commission                           |
| 3) | SB 70  | O'Brien, S   |                   | Revise the Quality Educator Loan Assistance Program                 |
| 4) | SB 164 | Usher, B     |                   | Name MHP headquarters for Kris Hansen                               |
| 5) | SJ 6   | Webber, S    |                   | Joint resolution to recognize the Indian boarding school experience |